



## News From Assemblyman

# PHIL PALMESANO

132<sup>nd</sup> Assembly District



For Release: Immediately, March 17, 2017  
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### **PALMESANO ANNOUNCES SCHOLARSHIP OPPORTUNITY**

*Partners with fellow members of New York Conference of Italian-American State Legislators*

**Students must return completed applications to Palmesano's Office by Friday, April 14**

Assemblyman Phil Palmesano (R,C,I-Corning) and his fellow members of the Conference of Italian-American State Legislators are announcing the availability of applications for their annual scholarship program.

Four scholarships will be awarded, each totaling \$3,000. Two will be awarded based on academic achievement and two will be athletic scholarships.

Students must complete an application and submit it to Assemblyman Palmesano's office by the close of business on **Friday, April 14**.

"As the cost of a quality higher education continues to increase, scholarship programs like this one can be the big break a talented student needs to turn the dreams of a higher education into a reality. I'm encouraging students in my district to apply. It can mean a big savings for them and their families," said Palmesano.

**Again, the deadline to return completed applications to Palmesano's District Office is the close of business on Friday, April 14.** Students who reside in Palmesano's Assembly District can receive a scholarship application by contacting Palmesano's office at (607) 776-9691.

"Helping students achieve success and secure fulfilling careers is one of the primary objectives for our Conference of Italian-American State Legislators. I am proud to be a member of a group whose goals rise above the partisan nature of politics today. We're working to improve our communities and we're celebrating our shared heritage," said Palmesano.

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NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

Senator John J. Marchi Memorial Athletic Scholarship

You may apply for this scholarship ONLY if you:

- 1) have demonstrated a grade point average of 85 and over,
2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
3) are involved in an organized sport(s),
4) are active in community service and extracurricular activities, and
5) can demonstrate financial need.

Name: Last First Middle
Home Phone Number Alternate Phone Number

Mailing Address: Street
City State Zip Code

State Senate Representative:
State Assembly Representative:

Academic & Achievement Information:

College or University you will be attending in 2017-2018:

School Name City State

Enrollment status for 2017-2018: Freshman Sophomore Junior Senior

Major 2017-2018 (include minor if applicable)

Cumulative GPA Expected date of graduation:

Athletic and Extracurricular Activities:

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# ATHLETIC SCHOLARSHIP

## Financial Information:

List all college scholarships and/or financial aid (grants, loans, work study, etc.) you have previously received or are currently receiving:

Scholarship or Financial Aid	Academic Year	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Additional Information:

Please attach the following:

- 1) A brief biography listing honors received, volunteer service activities, clubs, extracurricular activities, etc.
- 2) A brief outline of your athletic achievements.
- 3) A brief outline of your financial need.
- 4) A school transcript indicating your **GPA** (*incoming freshman must provide a high school transcript and college acceptance letter*).

**I have verified my application and understand that it will be disqualified if late, incomplete, inaccurate, or unsigned.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR STATE CONFERENCE LEGISLATORS OFFICE USE ONLY:**

**Date Application Received:** \_\_\_\_\_

**Staff Member's Signature:** \_\_\_\_\_